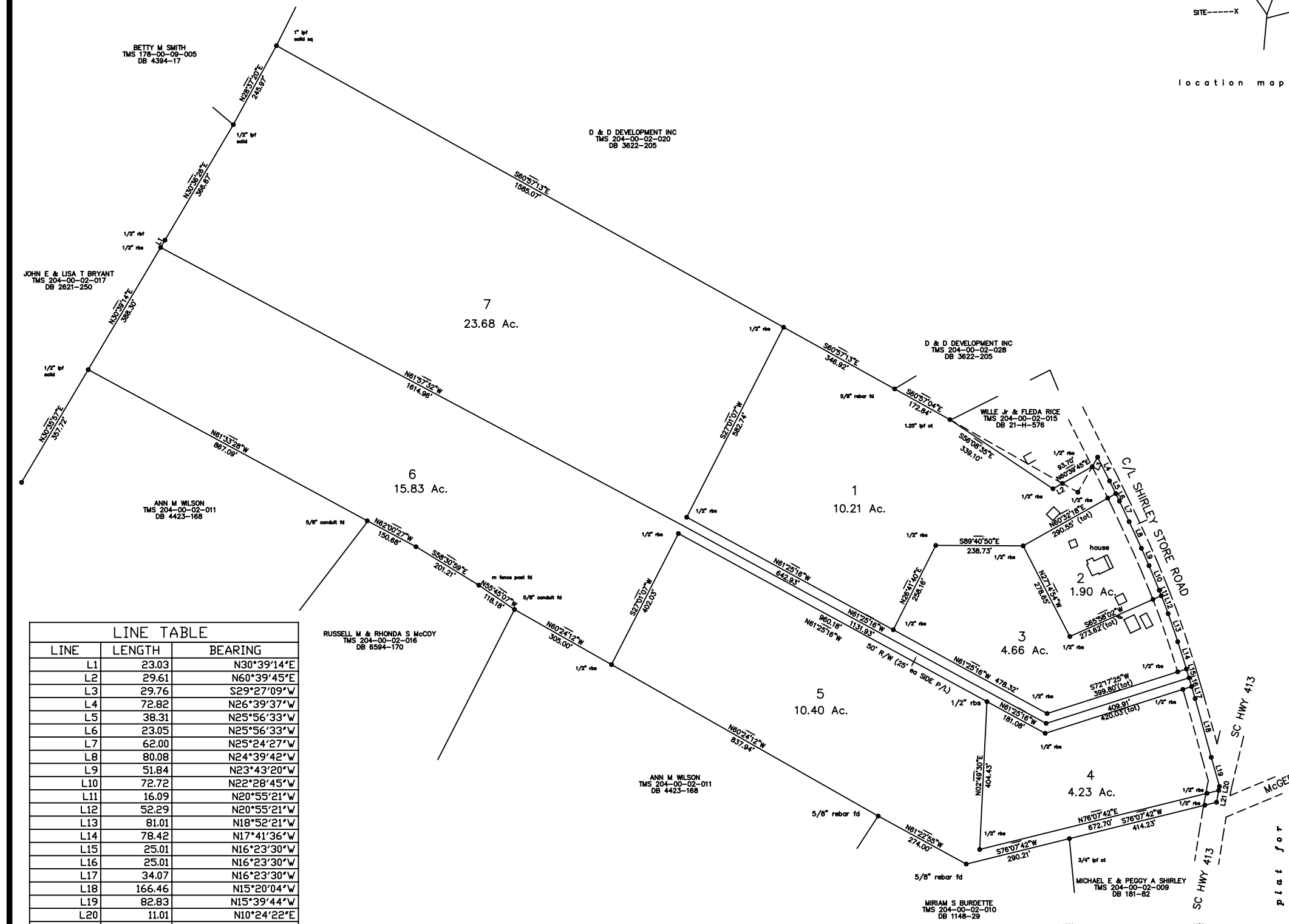
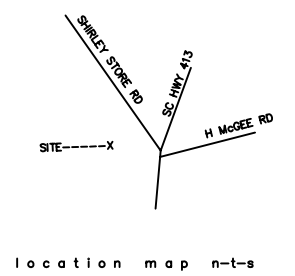
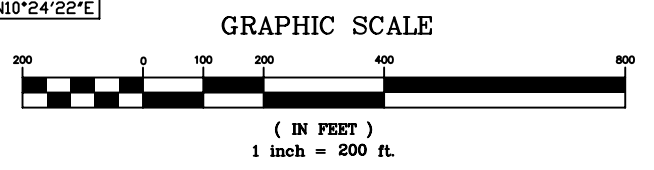


REF: WILBER CLIFTON Jr & CONNIE P HUNTER
TMS 204-00-02-008
DB 20-V-680



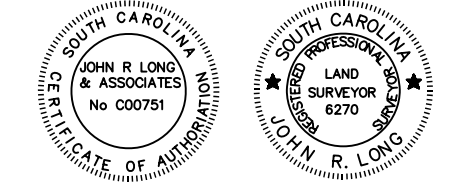
| LINE TABLE | | |
|------------|--------|-------------|
| LINE | LENGTH | BEARING |
| L1 | 23.03 | N30°39'14"E |
| L2 | 29.61 | N60°39'45"E |
| L3 | 29.76 | S29°27'09"W |
| L4 | 72.82 | N26°39'37"W |
| L5 | 38.31 | N25°56'33"W |
| L6 | 23.05 | N25°56'33"W |
| L7 | 62.00 | N25°24'27"W |
| L8 | 80.08 | N24°39'42"W |
| L9 | 51.84 | N23°43'20"W |
| L10 | 72.72 | N22°28'45"W |
| L11 | 16.09 | N20°55'21"W |
| L12 | 52.29 | N20°55'21"W |
| L13 | 81.01 | N18°52'21"W |
| L14 | 78.42 | N17°41'36"W |
| L15 | 25.01 | N16°23'30"W |
| L16 | 25.01 | N16°23'30"W |
| L17 | 34.07 | N16°23'30"W |
| L18 | 166.46 | N15°20'04"W |
| L19 | 82.83 | N15°39'44"W |
| L20 | 11.01 | N10°24'22"E |
| L21 | 32.91 | N10°24'22"E |



Legend:
IPF/S = Iron Pin or Pipe Found/Set,
RR = Railroad Spike, N/C = Nail & Cap, P/K = P/K Nail
UP = Utility pole, LP = Light Pole, WM = Water Meter
MH = Manhole, SD = Storm Drain, UB = Utility Box
I hereby certify that to the best of my knowledge, information, belief, and survey, there are no errors or omissions in accordance with the provisions of the Minimum Standards Manual for the Practice of Land Surveying in South Carolina, and meets or exceeds the requirements for a Class "B" survey as specified therein. This house is not located in a current designated flood hazard area. This property is subject to any easements & restrictions on record.

John R Long SC PLS 6270

PROPOSAL ONLY



MIRIAM BURLESON TRACT

SOUTH CAROLINA

MARCH 15, 2006

JOB L05-CPSHIRLEYSTORED

ANDERSON COUNTY

MARTIN TOWNSHIP

SCALE 1" = 60'

JOHN R LONG & ASSOCIATES
Registered Land Surveyors
John R Long, PLS 6270
Clemson, SC 29633
Phone & Fax 864-654-5033

SURVEYING - GPS CONTROL - PLANNING